# ROUND ROBIN

*A Factual and Non-Sectarian*

*Publication*

*issued in the interests of*

**BORDERLAND SCIENCES RESEARCH ASSOCIATES (BSRA)**

AND ALL STUDENTS OF PSYCHIC, OCCULT, SPIRITISTIC
AND PARAPSYCHOLOGICAL PHENOMENA.

Published by **MEADE LAYNE, M. A., Director**
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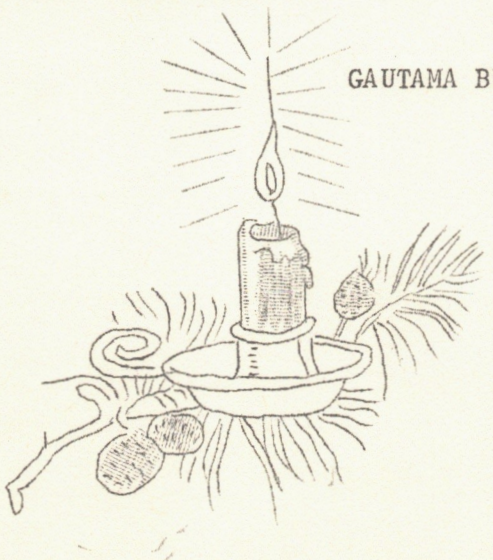
DO NOT BELIEVE IN ANYTHING MERELY BECAUSE IT IS SAID, NOR IN TRADITIONS BECAUSE THEY HAVE BEEN HANDED DOWN FROM ANTIQUITY: NOR IN RUMOURS AS SUCH: NOR IN WRITINGS BY SAGES BECAUSE SAGES WROTE THEM: NOR IN FANCIES THAT WE MAY SUSPECT TO HAVE BEEN INSPIRED IN US BY A DEVA: NOR IN INFERENCES DRAWN FROM SOME HAPHAZARD ASSUMPTION WE MAY HAVE MADE: NOR IN WHAT SEEMS TO BE AN ANALOGICAL NECESSITY: NOR IN THE MERE AUTHORITY OF OUR TEACHERS AND MASTERS. BUT WE ARE TO BELIEVE WHEN THE WRITING, DOCTRINE, OR SAYING IS CORROBORATED BY OUR REASON AND CONSCIOUSNESS.

GAUTAMA BUDDHA -



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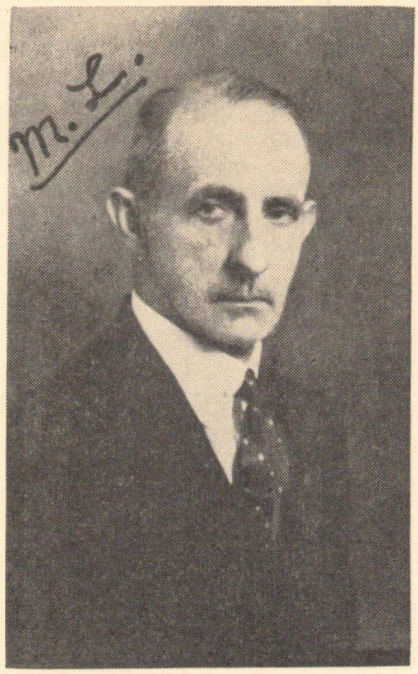

To All Friends of ROUND ROBIN and BSR Associates:

I take the occasion of this Christmas season to thank each and every one of you for your continued interest and confidence and support. We are close to the end of the 9th. volume of ROUND ROBIN, first issued in 1945, and some of you have been with us for the whole of this time. All of you have been helpful and encouraging in this (non-profit) public service venture, and we hope to continue to have your approval.

Our ROUND ROBIN mailing-list (which began with 25 names in February of 1945) is now about 900, and our contact list about 3,000 - though some Associates have estimated it at perhaps 2,000 more than that. This growth has been the result, not of any advertising campaign, but almost entirely of the active personal interest of readers and Associates.

The Director and all of us at the San Diego Hdqrs., wish all of you happiness and prosperity.

Meade Layne, M. A.,

Director, BSRA and
ROUND ROBIN Editor.

# DECEMBER FOREWORD (1953)

The phenomena of the aeroforms (flying Discs or 'Saucers') have now been under observation and argument for some seven years. Not that they are new in world history, by any means, but this time their Visitation has been notable, prolonged, and impossible to ignore or deny. It has also been impossible to explain in terms intelligible either to scientist or layman, wherever the investigation has been honest and competent.

We make an exception, of course, of the explanation offered by the BSR publications as long ago as 1946. But we have never expected this to be generally accepted or readily understood. (This explanation, we have often pointed out, did not originate among BSR Associates). In this negative expectation we have not been disappointed.

Within recent weeks there has been increased activity on the part of governmental authorities, and also reports that certain groups and publications have been 'requested' to discontinue their activities. If such action has been taken, it has of course been in the public interest - as this is conceived by the authorities.

The public welfare is also our own objective, and we wish to co - operate with all measures tending to that end.

The BSR is not a 'Saucer' organization, as our prospectus makes abundantly clear. Our Associates are, many of them, free-lance scientists who are interested in unusual phenomena and the laws underlying them. These include data with which the science of the future must deal, and the BSR wishes to contribute to this end and to help make some of the unknown factors more intelligible. Our reporting of the aeroforms has been factual; we have not sensationalized nor fictionized the data, or given it any mystical, cultist, or religionistic interpretation.We have often urged, and continue to do so, the importance of an imper - sonal attitude coupled with a spirit of helpfulness.

It does not conflict with the foregoing, if we say that the near future seems likely to bring very extraordinary events in connection with the aeroforms. These events, not being understood, will cause fear. Explanations will be offered the public which will be incomplete and erroneous. In consequence we may expect many wild rumours and fantastic stories -'scientifiction' nightmares. The situation may be worsened by seismic disturbances. If such events occur, we must accept the fact that there is no means of preventing them.

But we all know that fear, panic, selfishness, and disordered thinking will make any bad situation infinitely worse. It will harm others and ourselves. We have tried for years to convey, to the receptive few, information which may help us to understand the situation which now seems to be developing, and to be of some service in connection with it. Let us meanwhile, in this uneasy interim of the year's end, pursue the normal courses of our lives. Let us try for inner quietude, and for the wisdom which will best enable us to serve our fellows.

M.L., DIRECTOR

# "VENUSIANS" IN LOS ANGELES

(Exclusive)

by John Cutler

(Note by RR Editor: This is, so far as I know, the first printed account of a story which has been going the rounds by 'grapevine' for several months past. It comes to us from a reputable person in whom we have confidence; nevertheless we are not in a position to guarantee any details or to give any further information. Our contributor John Cutler believes the story, and we do not present it as fiction - nor as a fact - but as something which should probably go on record in case of further developments.)

(Author's note: The following article is true. The story will probably break nationally some time next year. All names I use are fictitious- for various reasons. Because of the long time lapse since I personally interviewed the persons connected with this story without taking any notes some of the details may not be any too accurate).

It was around May or June, 1953, when I and my two friends walked into the press room of a local Government building in Los Angeles. As a fictitious name for the reporter we came here to see I will use Jim Morrison (which is not even similar to his actual name). We were told that he was covering the John vs. Esperanza (Wayne) divorce trial several floors up.

It was a little after 11:00 A.M. as we waited outside the courtroom. Morrison soon saw us and came out. Why he was anxious to tell his story at the time, I do not know ... except that I don't believe he gets much sympathy on it from the average person.

He said it was January or February, 1953, when an odd-looking character came into the City Editor's office of a local newspaper (one of the larger papers in Los Angeles). He told the receptionist that he was a Venusian and came to the paper to get some publicity. The receptionist, who naturally did not believe him, buzzed the Editor and, as a gag, was told to inform this Venusian to see one Jim Morrison in the press room of the building mentioned previously.

Before Morrison got on with the story, he described the Venusians. He said that two of them came to the press room, and looked so much alike they could be twins. They were rather tall, probably slightly over six feet, and had a slight bluish cast to their skin, like someone with a bad heart condition, but not too noticeable. They were terribly thin, he said, with poorly fitting clothes. Morrison noticed one of their hands and said he could not detect any bony structure in the joints, but rather had curved wrist and hand. Their ears seemed slightly pointed, but not enough so to be easily noticeable. (You may notice the similarity in this description compared with a recent science-fiction story in Collier's dealing with

flying saucers. Some of us are wondering as to just how much of the Collier's story is fiction?)

To get on with Morrison's story: he did not at first believe what theVenusian told, for which one can't blame him. His first thought was to test this person, so he asked him for some proof. The Venusian walked over to Morrison's desk and ran his thumb-nail over a portion of it, making a gash 1/8 inch or deeper. (I tried to do this myself and could not even scratch the varnish!) This was not completely convincing(at the time) so Morrison wanted more "proof". Then this Venusian said: "Do you want me to pick up the desk and throw it out the win - dow?" .... To which Morrison replied: "No... you may pick me up with it!"

He asked the man from Venus why he wanted to get publicity and was answered that he wanted to travel. When Morrison told him the story would go around the world within one-half hour, the Venusian was ad - verse to that idea from then on. He said he landed in a flying saucer (as we call them) from Venus in the desert near Barstow, California., and hitch-hiked in to Los Angeles.

Among other things, the Venusian complained about the terrible heat in Los Angeles - even in winter-time. He said he lived in some type of "steam room." When Morrison asked him about how he could know the English language so well, the Venusian replied that they are monitoring our radio and television broadcasts. Morrison said that was one of the things that made him finally believe in the Venusian: his knowledge and vocabulary was limited to one who had no source of informa - tion on the Earth, other than what has been broadcast over the air.

Morrison was told by the visitor that he came to this planet to study the mind and thinking of the Earth's populace; which was his reason for wanting to travel. When Morrison asked him why the Venusians didn't print counterfeit money, he was told they didn't have any of our money to counterfeit.

Morrison told the Venusian to drop by the press room the next day and he could possibly help him in some way. This time he was preparing to give his friend a real test: He obtained a square piece of steel for the Venusian to try to dent. He was not disappointed - the thumb-nail of the visitor made a dent about 1/4 to 1/2 inch deep! (More on this later).

The Space Being then asked Morrison if he could get him a job somewhere. He didn't think he could, but tried, nevertheless. He asked a friend of his in one of the departments of investigation if he could use someone on his staff. His friend asked: "Where's he from?"-"Venus," he was told. "Where on Venus?", he quipped. Morrison got him the job.

We personally interviewed this person in the department of investigation. He impressed us as being quite an intelligent person. He intimated that he believed the story, but couldn't say much because it was classified to a certain extent.

This individual told us some amazing stories on the Venusian. He said the latter could find persons who were missing (for court trials) within two hours, that their best investigators couldn't find in two weeks!

Pretty soon the Venusian (the fact that he was from Venus was known only to two or three people at the time) was being constantly asked by fellow-workers on how he could do this, what amazing powers did he possess.

This was the reason, Morrison and the department of investigation head guessed, that the Venusian completely disappeared two weeks after he started on his job. Their whole staff of investigators, including the Federal Bureau of Investigation, they claimed, had not come across any trace of him to the time of our interview.

As we left the office of the person who hired the Venusian, someone passing in the hallway asked Morrison: "Did the F.B.I. find him yet?" He was answered by a casual "Not yet."

That is almost the close of this story. The last time I called Morrison (around the middle of October), he said the metal was locked in a safe in the newspaper office. He claimed the F.B.I. had a complete file on it, but that it was confidential.

(Very recently I saw an analysis of the metal, by one of the largest assayer firms in Los Angeles. The pressure that had been put on the metal to make such a dent would have to be 1700 pounds. Also, that pressure put on this type of steel by anything here on Earth would break it, and not dent it! The analysis of the indentation showed a large number of elements which were not present in the rest of the metal - as I now recall, I think it was close to 15 other elements.)

- end -

COMMENT: Our reservations with regard to this article have already been expressed in the introductory note. Assuming pro tem. that the facts are approximately as stated we might add:

A. Even tho the visitors refer to themselves as 'coming from Venus,' this may be only a convenient and easy way of explaining themselves. It is likely that they have visited Venus, maybe as a last stop. -- It is not probable that they inhabit Venus in their present human-like form, or permanently in any other.

B. The presence of the 'other elements' in the indentation, and the making of the indentation itself, the hypothesis that the 'Venusian' so increased the density of his body (changed the vibratory rate) that his finger nail not only penetrated the metal, but in some way altered the molecular structure of the steel and produced the "other elements" reported,

C. There are probably many space visitors walking our streets and this 'Venusian's' account of himself is not incredible.

I wish to point out, that so far all the (alleged) phenomena are intelligible under the so-called Etheric hypothesis - and under no other which has so far been offered. We should all be very reflective and critical in deciding this point. ML.

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## THE PROBLEM OF INEDIA - "PSYCHIC FASTING"

( BSR Hdqrs. is in receipt of a folder from Natural Science Society P.O. Box 160, Maitland, Fla., which quotes a press report from Bombay, India, concerning an 18-year-old girl who is said to have lived for more than a year without either food or water. She is described as leading a normal, healthy and happy life, as knowing nothing and caring less about mysticism - as being 'small but rather on the plump side' (whether large on her thin side is not stated). The object of the folder is to advertise a "document" published by the N.S.S. entitled "Is Eating Natural", price .50.

(In RR I, 6, July 1945, we published an article under the same title as now used above, with the by-line "Three to Forty Years Without Food!" Most of the data was abstracted from a mimeo. book by Dr. Philip S. Haley, Director of the California Society for Psychical Research, called "Modern Loaves and Fishes." We hasten to add that this book is out of print and unobtainable, and that somebody evidently needed our office copy worse than we did, so that we do not have one to lend. Several years later we made a two-page summary of the RR article, and this we have (a few of them) for distribution. But since the subject seems important enough and interests a good many readers, we are reprinting here the whole of the original Round Robin account).

The Inedia Article
from RR Vol.I, No.6

Fasting, we think is a good war-time topic -- or maybe vegetarianism would be better, if only there were plenty of vegetables. Probably a good many of us will remember Dean Israel Noe, who went 22 days without food, back in 1938. He was doing pretty well by himself, too, until the newspapers got hold of the story. But a little earlier there was Dr. Tanner and his gastric ulcer. They didn't get along together, so the doctor went on a forty-day fast and starved out his enemy. He kept up his normal activities, drank water but took no food, was carefully watched because a Dr. Hammond bet $1000 that he wouldn't last a month. Tanner lost 31 pounds, which figures out at $32.25 each. If he has been fatter he might have made a living that way.

All that was quite useful. It gave the medical profession a severe jolt, always a good deed, and also inspired competition. One Zachar outdid Tanner by a good margin, but we haven't the figures; and later on one J. Das, Hindu hunger striker, went foodless for 61 days and Terence MacSweney, an imprisioned Irish revolutionist, managed 71 days. Both of these latter, however, died as a result. And we have a Ripley clip (for what it's worth) about a Florabelle Culbertson of Hollywood, California, who fasted April 23 to June 11, and July 25 to Sept. 17, or a total of 104 days out of 147, taking water only.

All this brings us to the cases of inedia, or astitia, or "psychic fasting", about which the medical profession conveniently knows nothing and which occultists recognize but find difficult to explain. Dr. Philip

Haley has a discussion of these (Modern Loaves and Fishes, pp 35 to 45), and we summarize a portion of it, because such data is little attended to, but is supported by good evidence, and is very striking. Fourteen cases are listed.

1. Therese Neumann, Bavarian peasant, age 45 if now living. Case described by Msgr. Joseph Mesmerand Bishop Sigismund Waitz; English translation published in Chicago, 1929. Also R. W. Hynek, M.D., in his book "Konnersreuth." The novelist, Mary Borden, in an article in the Hearst newspapers, Jan. 12, 1933, writes, "It appears to be true, and no unbeliever has been able to prove the contrary, that she (Therese) has eaten nothing since 1927, and for the last year or more has had nothing to drink. . . She has been visited, questioned, and watched by many men of science." At that time, Therese was under observation in a Berlin clinic. She was robust and apparently normal, but was also mediumistic and a psychic sensitive. The fasting period covers more than six years.

2. Molly Fancher (Brooklyn) lived for 12 years, according to her physicians, without "enough sustenance to feed a baby for a week." Dr. Geo. W. Beard rejects this case, but a book by Judge Dailey (1894) refutes Beard's criticisms.

3. Marie Furtner, a Bavarian girl, lived on water only, for some 40 years. She was kept under observation for a time in Munich, in 1835. Monograph by Dr. Karl E. von Schafhanke, 1885.

Janet McLeod, who took no food for five years; also Josephine Durand of Geneva, who took neither solids nor liquids for four years (Article in The Month, March 1921.) Appolonia Schrier, Berne, Switzerland; no food or water for four years. Margaret Seyfrit, aged 12, of Bodt, near Speyer, 3 years without food. Louise Gussie took no food for three years (1770-1773).. Anna Garbero, of Raconegi; 32 months and 11 days without food or drink. Zelie Bourrian, of Perigord, under strict hospital observation for 125 days, took neither food nor drink. "A girl of Abruzzi", three years without food or water, owing to stricture of the esophagus.

We omit, for sake of brevity, the authorities for the cases cited in the preceding paragraph. They are drawn from Catholic sources but were under scientific observation. For reports by Protestant observers, there is an article on "Cases of Fasts in the Netherlands", by Dr. A. P. Dietz (July, 1931), a Dutch periodical. This article (quoted in extenso by Dr. Haley) takes up first a 14th century case (St. Lyda), and the 16th century instance of Eva Vlieghen van Meurs. These fasts are said to have lasted 26 and 32 years, respectively.

Angelina van der Flies (b. 1787), 35-year fast. Elaborate and long-continued investigation, detailed reports.

Dr. Haley then cites the case of a Hindu woman, Papamma; the information comes largely from investigations conducted by editors of two Hindu newspapers at Dr. Haley's request, but a number of other investigators were involved and the details are elaborate. It seems quite certain that from 1917 to 1932 (date of last report) she had taken neither food nor drink.

It is easy (as always) for the skeptic to enter blanket denials of all these alleged cases, and of course it is impossible to summarize the evidence for even one of them in this article. We can say only that these cases are selected precisely because the affirmative evidence is very strong, and because there is no record of its having been controverted.

Suppose, however, that we accept, for the sake of argument, a single instance only. Here, let us say, is a healthy, apparently normal person who does not eat anything at all, perhaps takes no liquid either - and not for a few days, but for a year, five years, ten or twenty years. Just what, in that case, becomes of all our cherished physiological and biological concepts? What about the notion of food as nec - essary for cell replacement and nourishment, of metabolism generally, and of food as a "source of energy" (which is highly improbable anyway)? And what is this other source of life energy, which keeps the individual going whether he eats or not? And what -- what -- what-....

We like data of this sort, because we do NOT like Finalists, or human cocksureness in any aspect whatever. Just because there are know-it-all folk pseudo-scientists for the most part, we think its actually constructive to raise insoluble problems now and then.

-end of Art. RR I-6 -

Now, since most biologists and physiologists do not believe that these prolonged fasts really take place - abd since they do take place anyhow, it might possibly be of interest to listen to what our friends on the 'other side' have to say. We have atleast a partial record of their contribution in "Mark P. Seances,"Part vii, p. 202,203. (Meeting of June 19, 1948: 10 persons present, including three doctors (M.Ds). We quote:

Control: How do you do. I am LAO-TSO. I am happy to see the new faces here this evening. . . I am here principally as a listener, not as a talker, but if you have any questions I shall endeavor to answer them to the best of my ability.

(M.L.) We wanted to ask about what we call psychic fasting, where a person goes on for years without food or drink, or without food only. How is the physical organism maintained?

Lao-Tse: One thing must first be made clear: Man must understand himself and his physical body. He assumes that when he is in the physical body he is a physical being. In the spiritual world you need no food; you are no less spiritual now than you will be then. Life can be

maintained in any vehicle with the mind. If your mind has attained the proper state, the range of thought whereby it says, "I do not need this or that to maintain myself," it can and has and will always be done.

(.M.L) What about the metabolism of the body? What happens to cell structure?

Lao-Tso: It goes on just the same as before, because the mind has attained that stage. It is a most difficult thing to put into words so that the mind can comprehend it. Going back over your Huna -- this afternoon I spent quite an agreeable half hour listening to the readings between the boy and his wife.

M.L.: You are referring to the article, "For What May We Pray?" in the recent issue of FLYING ROLL which they were reading?

Lao-Tso: Yes; I see in there too we labor under the misapprehension that we need not call upon the God Force to give us physical things -- that it is either a sin or impossible.

M.L.: That theory was advanced by a Theosophical scholar.

Lao-Tso: Again I say, we forget that we are now -- you, as well as myself --- spiritual beings; this body is composed of mind substance and if it needs --- if it presumes that the body needs certain things, it is right and proper. There are no different phases of life as we think --- all is one.

I.P.: Was it you who gave the boy the answer to the article from the Theosophy student?

Lao-Tso: Yes. That, incidentally, is a difficult thing to do --- to transfer my thoughts to one still in the body.

I.P.: I would be glad to take it down if you would speak slowly.

Lao-Tso: Thank you, I appreciate that, but giving it clairaudiently is almost an insurmountable task, because the mind --- the brain of the individual --- be it this boy or any of your mediums --- has not been trained properly. The muscles become tense throughout the body while under these conditions. The physical brain tries to listen, and so creates a physical strain on the muscles, and the muscles become tense.

I.P.: He says he does not really 'hear' the words.

Lao-Tso: No, that is impression ---thought vibration. Now, I do not feel, sir, that you are satisfied with my answer as to going without sustenance.

M.L.: From the philosophical standpoint, yes, but not understandable to the biologist. We are interested in knowing what happens to the cell structure?

I.P.: I noticed in reading the article that quite a number of these fasters were children.

Lao-Tso: Yes; as I said before, whether you have just come over to my side one hour or for a thousand years, you do not know any more about any given subject unless you have occupied yourself with that subject for some time before.

M.L.: Do you know about what we call "vitality globules"?

Lao-Tso: No, except to repeat what you have said --- they are vital energies, centers of force.

(M.L.) Do they emanate from the sun?

Lao-Tso: Yes, they do --- from the sun. Now, I could be very broad about that and say everything else emanates from the sun --- all of life. You see, starting off on a subject, one can say something and appear to be very deep, but be very general --- because it covers all fields. Everything so hinges on everything else that it is extremely difficult to make a dividing line. Now, for the moment-- I should like to go for a moment, but I shall be back very shortly.

---

## Of the Veil and the Beginnings of Knowledge

In our last Round Robin we took occasion to say something about the nature of what is called a mistake; and it turned out, according to our way of thinking is simply a lack of conformity to - or violation of - some commonly accepted idea or opinion. That is, there is no thing, no object, and no law of Nature existing all by itself; there are only our concepts of such things - they are mental existents, and continually subject to change. Our approach, then, amounted to a denial of what are called Absolutes.

Let us now say something, very briefly, about another aspect of this matter. Our minds are so constituted (as philosophers have pointed out) that we perceive objects about us as being in space and time. Even 'pure' mental action, like an emotion, is in time because it has beginning and end, and usually, perhaps always, is attached to some kind of space idea or object. And to these space and time ideas which are imposed on all experience, must be added the idea of causation. We think that pressure causes sensation, the rotation of the globe causes day and night, and so on. 'Everything has a cause - i.e., it is an effect, and is also the cause of other effects.' Science depends on uniformity of causes and effects - on natural <u>laws,</u> and so do our reasoning processes, induction, deduction, inference etc.

Now, it is this devotion of ours to the principle of cause and effect that leads us back to the notion of an Absolute. The world exists, at least as forms of experience; therefore (we think) it must have a cause, or a multiplicity of causes. We feel that this succession of causes and effects must have a starting point, a beginning in some sense, usually in time and space. There must, we say, have been a First Cause, and to this we give various names, such as Force, or Energy, or God - or perhaps, as occultists say, "Pressure".

But what are we doing here, in thinking in this fashion? We are not only arguing from the principle of Causation, but at the same time we deny that principle. We are assuming an uncaused First Cause. Our logic denies itself. The reason is committing suicide. Reason assumes an Absolute, but denies the reasoning processes that produced that alleged idea.

This is all very crudely put, but brings us to a philosophic impasse nevertheless.

The ancient Qabalists recognized this impasse quite as clearly as later philosophers, and they had the merit of dealing with it very frankly. They invoked the idea of "Drawing the Veil". The intellect, they said, cannot deal with an uncaused First Cause - that is, with the Unmanifest. It can operate only with Manifestation. Yet that which is unmanifest, without motion or action, is a postulate. A postulate is a necessary assumption. The Absolute is the Cosmic X, the nature of which cannot be found - except as it departs from Itself and becomes manifest. Like the dark side of the moon, we infer that it exists because of the existence of the light side. But it is only with the first dynamism, the first manifestation that reason begins to function. Beyond this point, reason "draws the Veil".

Every man draws the Veil at the point of his own limitations. A scientist may draw it at the concept of a universal magnetic field, or at Space, or Energy, or Substance, or Motion. An old-time religionist may draw it at the idea of a white-haired God on a golden throne - or a philosopher at the Breath of Brahm or the Anima Mundi.

The practical application is obvious. Let us recognize the existence of the Veil. Let us try always to push it further back, by expanding knowledge and experience. Let us recognize also, that the meaning of the word knowledgemay be so extended as to include mystical and intuitional experience. Feeling and intuition may be regarded as the upper arc of mentation, where the lower arc is that of logic and intellect. The two are complementary, and the blending of them in an increasing synthesis seems to me to be a right concept of the Path.

The separation between science and the 'occult' is a dichotomy - something wholly artificial and man-made. 'The occult of today is the science of tomorrow'.

The culture of the future (if any) will belong to the scientifically trained occultist, or the scientist with wide 'occult' knowledge. But this is the type of mind our culture, with its excessive specialization, has not produced.

Because we are taught to look at the world with only one eye, so to speak, and to listen with only one ear, we are frightened and incredulous when new forms of manifestation, new operations of Nature are thrust upon us. (A flying disc, a visitor from Arcturus or Betelguese has no business on our smug little planet - therefore we will not to believe in him. We fear the unknown, and reject whatever we fear).

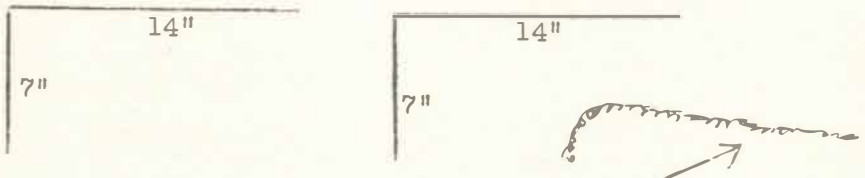
The type of knowledge needed to confront the present world situation is (practically) unavailable to the 'Western mind' simply because the latter is not conditioned to receive it. A few, here and there, will be able to understand the wider aspects of what is happening. And 'the key-note of this incarnation is service'. It is to be hoped that these few will recognize their responsibility - and opportunity.

ML

DOWSING ODDITY:

Associate L. Mann, of Loveland, Ohio, sends us a two-column clip from "Ohio Farmer" of Oct. 3, '53; article by Elden R. Groves - a circumstantial account of locating, not water, but an entirely dry t i le drain. The famous character Ben Told was involved in this. Ben told a character named Mike that a drain could be located by using two pieces of wire as a dowser's 'rod', and the test worked out.

The two wires are hard steel, each bent at right angles so as to be 14" long on one side and seven on the other; hold by the short end and point the long end straight ahead and parallel to the ground (the wires are not joined and do not touch each other, and are held loosely enough to permit them to swing). In the experiments described the wires swung across each other when above the drain - and the course of an unknown tile drain (dry) was traced in this manner. It should not be difficult to test these results - and if you haven't a dry tile drain handy, try the wires for water finding and/or anything else.




Incidentally, if you want to practise-up for the Aurameter*you may get interesting results with a door spring (the coil spring used for screen doors, .10 or..15 each). Stretch the coils at one end for about five inches so as to form a handle. It is not nearly as sensitive as the Cameron Aurameter referred to, but still works very nicely for many people.

There may be many doubts and questions about the How and Why of dowsing phenomena, just as there are about the use of the pendulum and other devices in the field of radiesthesia - but no doubt at all as to the authenticity of countless tests and findings, in spite of the indignant yawps of some professional hydrographers and engineers, and even of a few distinguished scientists. 'Map-dowsing' too, tho' less widely accepted, has withstood many severe tests. The history of this whole subject parallels that of Psychic Research, which is now emerging triumphant after a near-century of stupidity and despite. There is a fairly recent book (1949) entitled Psychical Physics, by S.W. Tromp, a Professor at Fouad I University, Cairo, Egypt - 500 pages of most meticulous scientific work, documentation, good critical apparatus, which ought to be made required reading by text-book physicists who still think that mind and matter belong in separate compartments, that there are such things as non-mental phenomena and non-physical mentation and that Nature is departmentalized like the Pentagon building.

(For the Psychical Physics, address Elsevier Book Co.,Inc.,215-4th Ave., N.Y.C. Price $8.00). For the Aurameter, address Rev.V.L.Cameron Box 1120, Rt.2, Elsinore, Calif., or BSR Hdqrs. Price $15.00)

# W E B B ' S  U N I V E R S E

Origin Of The Universe

- and -

The Secret Of Light And Magnetism (Review)

This is the title of a thought provoking and imaginatively creative book (mimeo), by Edwin Y. Webb, Jr. nd available ($5.00) from Scientific Associates, Box 4334, Washington, D.C.

The author boldly departs from scientific tradition and orthodoxy on some of the most fundamental issues of modern science and lays a more or less skeletonized but intriguing foundation to a new and refreshing cosmogony. Any one of his concepts may revolutionize not only some aspect of theoretical or pure science, but...some field of industry as well.

The author freely admits that he does not consider his cosmogony by any means complete; that both obvious and not so obvious gaps exist in the perspectives he outlines. He is merely blazing a trail for other serious and unbiased thinkers to follow up and, possibly, turn it into a broad highway. To this, I would add that, even if some of his concepts do not happen to survive the test of experiment or practical application... even if but two or three of them pass all critical tests, his effort will have been very worth while indeed.

Webb is not, of course, the first nor the last to attempt to upset the applecart of fossilized scientific thought. This more or less esoteric and pioneering process is going on all the time. Just as, in the infinity that we have to deal with, it is possible to set up two or more workable geometries, each of which can be true and useful within its own reference frame of logic, there is more than ample room for two or more cosmogonies; none of which ever will or can be true, in the absolute sense. However, one cosmogony can be truer than another to the degree that it is closer to absolute laws and values. There are reference frames within reference frames of truth, without end. Some of these relative truths and their degree of "absoluteness" can be determined experimentally. On the other hand, some of the deepest and most important ones can only appeal to that inner and higher sense of logic within us. Then, too, what cannot be experimentally or theoretically proved in one era, neatly falls into place and can be proven in another era, when new and better experimental techniques and tools of logic become available. In other words, it is not only the universe that evolves but our understanding of it as well, although the latter will always more or less lag behind the former. The gap, however, is much smaller than it used to be and is still shrinking.

-- The table of contents of Webb's Universe, follows: - -

Introduction. . . The Beginning.-- Historical Review. . . Light And The Immortals.-- The Arcandeum. . . The Fantastic Electric Field.--"In The Beginning". . . Creation Of The Universe. -- "Let There Be Light". . . The Secret Of Light. -- Michelson & Morley. . . Martyrs To Motion. -- Matter. . . The Webb Of A New Atom Is Spun.-- Modula - tion. . .The Origin Of Sideband Frequencies In Modulator Circuits.-- Gravitation. . . The Inevitable Force Of Nature. -- Magnetism. . . . Born Of The Arcandeum. -- Conclusions . . . To Be Continued. ---

The task of properly evaluating Webb's work and adding to its scope and practical usefulness, is almost a career in itself. And, since my time is so chronically limited, I can only venture to offer some brief and constructive comments, etc., on Webb's embryonic cosmogony, i.e. on certain highlights taken at random, in order to stimulate interest and research in it by other BSR Associates and outside investigators.

** Light, as such, according to Webb, is not transmitted through glass but is stopped dead and is then re-created on the other side in terms of a variety of fluorescence. An interesting thought, worthy of being put to a variety of tests. In the light of his theory, one of the problems that come to mind will be to rationalize the manner in which visual and photo images, in infinite variety, colar and detail, can pass through a lens and become re-created after the original light or energy has been stopped and so radically changed in character.

** The Ether is dispensed with and replaced by an all-pervading "electric field" or "Arcandeum - The Great Secret Of God". It is true that more and more fundamental phenomena are now being expressed in terms pf "field" and that atoms, sub-nuclear particles, etc., are now "fields within fields". It is in line with Einstein's pioneering endeavors to reduce everything to the "field" concept. I consider this a big step in the direction of the more absolute laws and values. Our hurdle here is the necessity of defining what we mean by "field". The best and closest definition I know of is that a "field" is some kind of stress or strain. Immediately, we are in a quandry. A stress or strain in what? I, personally, am inclined to go along with not only one, but four varieties of Ether, such as has been ingeniously postulated by material scientists and, over the years, remarkably well proven or substantiated by advanced psychics and psychic researchers. At any rate, the Etheric hypothesis, or status quo, is by far the lesser of two evils and serves to solve a great many more problems of super-physics than it creates. If we can,with any degree of success and logic, postulate an "electric field" or stress, with no Etheric stuff or equivalent in which the stress can occur; my theory would be that such a "field" is a higher dimensional or "immaterial" proposition equivalent to, or maintained by, the Will of God, or the Absolute. Beyond that, we begin to bog down at an alarming rate. We might, however, toy with the

idea that such an all-pervading "field" is, in reality, made up of two "fields", normally in perfect equilibrium with each other, i.e., negative and positive, male and female, Yin and Yang, etc., and that ALL phenomena within the universe, possibly and likely in all dimensions, are created as a result of a disturbance of that twin-field equilibrium!

** In his "In The Beginning" chapter, Webb rises to a strange and prophetic grandeur of thought. He postulates or asserts the beginning of the manifested universe as being initiated, throughout space, by "the most cataclysmic lightning flash of all time". And, he proceeds to round out this concept in some detail. Now, as far as I know, I am personally positive of this, Webb had never heard of the BSRA, or Mark Probert or the Inner Circle Controls, etc., until I introduced him to our realm about three months ago; whereupon he became immediately interested in our literature and got into contact with the Director, Dr. Layne. His book was published or copyrighted in 1951 and it is almost certain that he formulated his concepts some years before the publication of the Inner Circle's "Magic Bag", Parts One and Two.

Now, if those BSR Associates fortunate enough to own a copy of the "Magic Bag" - Part One, will turn to page 29 (Creation - by the Yada) and compare it with page 20, of Webb's book, they will find an amazing and identical core of thought revolving around the concept of a "lightning flash of appalling magnitude", etc., as the beginning of the manifested universe. I dare say that this will also surprise Mr. Webb, Jr., when he learns about this remarkable parallelism via this article.

To me, the moral of this is, first, that it indicates the common source of divine wisdom or universal knowledge from which the Yada, Webb, and all of us do or can draw, if properly attuned. Second, I would infer that, if Webb and the Yada could so aptly coincide in their views or knowledge of the beginning of the universe, in terms of that vast lightning flash, it lends corroborative weight to the sum total of material in the two volumes of the "Magic Bag" and Webb's published cosmogony.

** Webb's theory on the phenomenon of magnetism is radically different and quite simple. I have the feeling that, if it can be made to hold up, and survive enough experimental tests; his theory could be the key to a vast and free source of unlimited power and refrigeration. I also seem to "hunch" that this might involve an interplay of con - ductors and dielectrics, in terms of magnetism. Could it be that the new ceramic magnets, recently developed, might be part of the "open sesame" to that goal?

** Webb's expose' of a great and fatal error in the famous Michelson-Morley "ether drift" experiment, is startling and ingenious. If I recall correctly, it was the negative result of this experiment that made the concept of a universal Ether untenable. If no one can shake

Webb's correction of the M-M experiment, it follows that the concept of an Ether, even its fourfold aspect, would again become logical and useful to the world at large and explanatory of a host of modern scientific problems. Nor, need this necessarily clash with Webb's idea of an "Arcandeum"; since it seems to be more of a matter of terminology than a matter of intrinsic fact. If, in the light of Webb's corrective data, the M-M experiment can now be made to give a positive result, in terms of an Etheric or "Arcandeum" medium, I do not think that this should necessarily affect the validity of Relativity, even though it might require a bit of adjustment. In a universe of Infinite values, the concept of Relativity is a practical necessity and it helps to solve many basic problems for which there are no other solutions.

** In his chapter on "Matter - And The New Atom", Webb offers more new and interesting ideas and angles concerned with nuclear physics than I have time or space to comment on. For example, his thought that there is, in reality, no current flowing in an electric circuit, seems to have been borne out by some more or less recent experimenters. Also, he shares, with a small, unorthodox but growing nucleus of pioneers, the revelation that the bewildering and growing multiplicity of particles that seem to pop out of atoms and their nuclei, are not, in fact, so many different particles, but various manifestations of the same thing or force. Also, that these particles are not necessarily contained or stored within theatom or nucleus, but are created automatically according to the forces or environment that is brought to bear on atoms or their centers. To this, I will add my view that the nature and role of many, if not all atomic and sub - nuclear particles will be greatly clarified and simplified, as and when they are studied in the light of one or more of the four aspects of the Ether, plus the higher dimensional planes of manifestation.

There is a good deal more material in Webb's book worthy of comment or study, but time and space are my limitations. I hope, however, that other Associates will come into contact with Webb's Universe, and offer the benefit of their views and constructive amplifications.

Buffalo, N.Y.,
November, 1953.

Edward S. Schultz,
B.S.R. Associate.

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Memo. to Associates: Assoc. Mrs. Faith Gleason, of Belfast, N.Y. (box 25) recently wrote a short letter to the Belfast Evening News, congratulating that paper on its courage in printing an article about aeroforms, and saying that information on this subject was obtainable from BSRA Hdqrs. - and giving our address. This resulted in a considerable number of inquiries. No better plan could be devised for the spread of our special information, to press and public - and it is something every Associate could do. ml

## DON GREENS' LANTERN

George Eliot was undoubtedly right....and expressed the sentiment of a lot of us when she said: "Blessed is the man who, having nothing to say, abstains from giving evidence of the fact."

There is a gimick that runs something like this: "Great minds discuss ideas..Average minds discuss events....Small minds discuss people"...Later events have added an amendment to each of these mind characteristics...A sort of restricted extension of subject matter: "Flying Saucers".

I read an article in the California Farmer, by a man who k n o w s geese...If you transpose the goose and the human, the thing will make sense..."Geese have many human characteristics that make them extremely interesting to watch. They are great creatures of habit, they don't like to be shoved around. But they are the easiest things in the world to handle if you don't get them excited."

Granted that those to whom we so readily surrender our governing affairs had something like that in mind, it still is no mitigant for the wildest campaign of expert double-talk since the first gas attacks by politicians...And it is going to take a long time for someone to live it down.

Probably the greatest factor in the saucer mystery is the multi - tude of simple explanations, mostly contradictory. It has complicated the study by keeping the picture out of focus.... One version has the visitors from Venus emerging from their shell, looking like humans...handsome and intelligent...I would like to believe that... it is generously complimentary...And I am sometimes dispirited just looking at myself, and people.

Miss Faulkenburg's experience with an 'outer space' personage, who interrupted her radio show... by calling in on the Waldorf-Astoria switchboard, was somewhat of a diversion: The call, as received by her and which upset decorum, was in part: "you cannot see me, and you could not bear the sight if you did. It would be hideous"... But surely not as hideous as some of the 'guff' we have had thrown at us about flying saucers.

One of the recent apprizers gives with dubious information from an Air Force official...admitting... etc., etc....In today's paper comes a news item: A.F. denies, etc., etc....What shall I believe? But it is a long day, or night that has no end.

Personally...dramatic dialogue in a non-fiction work is distasteful.. And portentous hinting at mysterious revelations in the offing-- ex - tends nothing.

One of the reasons why the Leslie-Adamski offering appeals most to me is Adamski's 'on-the-spot' description of what he actually saw and experienced...That's what we have been waiting for.....

For the time being, we view the three-D close-up through George Adamski's eyes. And we can appreciate the almost reverent wonder and fascinated excitement that would influence his state of mind... But his eyes were not registered in the abstract...What he saw...he saw!.. Of course, there is no doubt in my mind. And much of Adamski's admitted observations of the person and the space craft, substantially verifies information already given us in B.S.R. literature. And he saw a lot of detail in a short time.

On page 183 of "Flying Saucers Have Landed" he speaks of the source of power for these space-ships and what the effect would be on our power interests should we come by the secret. If entrenched power interests have any intentions of fighting this thing to the death - may they look well to their entrenchments and start patching their armor. With such an unfortunate but belligerent attitude toward progress and destiny they have a battle coming up of no mean proportion, and not too far distant. Methinks opposing forces are gathering in yon distant desert, and other proponents will make the next move.

And should these entrenched expedients yearn for a spot in the hall of fame, we might suggest that while they prepare for war they also build well their own sepulcher - for the memory of their ineffective demonstration against the sequences of relentless forward motion will scarcely survive the event itself...It is Kismet...

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The episode of the footprints may incorporate the answer to Adamski's forgotten question about the stellar tourist's name and address... He may have been concerned with future identification...He could come back...We carry, and demand of one another established identification... How much more might he need it?

The Egyptian uses some such identifying hieroglyphics...I have a vitrified stone scarab from Luxor, Egypt...engraved with symbols on the flat underside, which I understand identified the individual with his line of descent, position in life, etc....

Desmond Leslie, author of four-fifths of the book, uses an imagination that travels so far out into the ridiculous that it takes on the sublime. His intensity of purpose blends the so-called unreal with the real...Sort of an understanding acceptance that is disarming.

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Whenever someone feels impelled to write an article, editorial, or book on our high and fast-flying enigmatics...I study it for all it can give me...But each time I find myself thumbing back through the little book, "The EtherShip Mystery And Its Solution", and each time its the same honest conclusion: So far, nothing supersedes it. It still goes on where the rest of them meet the impasse...

CANCER TREATMENT AGAIN:

In last Round Robin (ix-3, pg. 16) we referred to the reported disappearance from local (San Diego) news stands of all copies of MAN'S MAGAZINE for August '53, adding the surmise that this might have something to do with its article on the Hoxsey treatment for cancer - and its implied indictment of organized medicine. Assoc. O.S.T. of Oakland now sends us the September issue of PIX (v-1) which contains an article on the same subject, shorter than the other one mentioned but with excellent pictures of before-and-after cancer cases. PIX says in part:

'Hoxsey has been treating cancer for over 25 years; 5000 patients have passed through his clinic, and 2000 are under observation today. He does NOT employ radium or surgery, and uses X-ray only for diagnosis. Two herbal remedies are employed. . . Hoxsey has been in court on several occasions but .. an odd thing happens. Throngs of former patients who declare they have been cured by his treatment, and by that alone, gather in the courtroom to testify in his behalf... Some always assert that they came to Hoxsey only after having been condemned to die by orthodox practitioners... Hoxsey charges a maximum fee of $400 and treats many without charge, and welcomes any thorough-going investigation-with a $25,000 gift to charity ifit can be proved that he cannot cure cancer.' PIX points out that"the Hoxsey case parallels very closely that of Rees Evans, in England", who also pleads for investigation of his own herbal type remedies against cancer.

The photographs printed by both PIX and MAN'S MAGAZINE are almost sufficient proof in themselves of the efficacy of this treatment. We have long advocated the KOCH therapy and continue to do so, and it has the special recommendation of several decades of vicious attacks by the AMA hatchet men. But it is time and long past time for the public to recognize that cancer is NOT incurable and to turn to qualified and courageous practitioners who employ some one out of three or four effective therapies now available.

DEFENDER MAGAZINE FOR OCTOBER, 1953 contains two articles which deserve the widest possible publicity: "Benedict Fitzgerald's Second Senate Report" and "The Lincoln Treatment", by Dr. E.H.Owen. There is also a column entitled "Dr.Schirmer's Persecution" - "the latest victim to feel the pressure of America's medical dictatorship."

"His persecution" (says Defender) is part of the nation-wide pattern of attempts to destroy physicians whose cures have attracted special attention: Dr. Harold Wilson of Columbus, Dr. Julian Baldor of Tampa, Dr. E.C. Hardy of Nashville, Dr. S.G. Bandeen of Louisville, Dr. Andrew Ivy of Chicago, Dr. Robert E. Lincoln of Boston ...and others... That a conspiracy exists to keep relief from reaching the American people is no longer a matter of question. The truth has been established and publicised by agencies of the Federal Government..." The other two articles mentioned are nothing less than appalling in their documented details.

As we have said before, we have no concern with the religionism and politics of DEFENDER MAGAZINE - but it is the only periodical which has carried on a long and systematic fight against such abuses, and as such it deserves support. Published at Wichita, Kansas, $1.00 per yr. Complete text of (1st) Fitzgerald Report is offered by Defender at .07 per copy - and add .15 for the issue mentioned (Vol.28, No.6). ml

# ADDENDUM FOR NOVEMBER

(Note: In February of this year we issued a three-page brochure entitled "For Information of the Public & the Sake of the Record"- A synopsis of important data concerning the aeroforms. Developments since that time make it seem advisable to add the material given below. The entire brochure (five pages) may be had on request without charge; extra copies at 5 cts. each to cover postage and handling).

During the past few months the existence of the aeroforms has been openly or tacitly accepted in some official quarters and by a large section of the press, and several responsible books have appeared, while others are on the press. It is reported, as yet without verification, that some kind of official statement will be forthcoming. Any such statement will probably accept the actuality of the aeroforms, and will take the ground that these craft are interplanetary in nature and harmless in intent. Whether or not such a statement appears, the public will probably settle on this 'explanation'. On the whole and for the time being, this is probably desirable, since a more correct and complete explanation would not be understood.

We here repeat, for the Nth time, that the 'solidity' and objective 'reality' of these visiting space craft is not in conflict with their etheric origin and nature. Those who keep on objecting that an etheric body cannot be 'solid', visible, and tangible are illiterate in both metaphysics and science. We repeat that whatever sops and panaceas may be thrown to an uneasy public, there is no other explanation (than that of etheric origins) which covers the whole of these complex phenomena. But a correct explanation of anything is useless unless it is understood. In the present issue, the Western mind is adversely preconditioned - and this includes nearly all scientific workers and the majority of 'text-book scientists'.

It is almost certain that disc craft capable of flight within our atmosphere can be built by us - and equally so, that true space flight by means of any craft and propulsion now known to us, is impossible. Yet a 'new science', reaching out into concepts of space, time, and matter now unintelligible, coupled with evolutionary processes within the human mind itself, might again make this achievement possible - granted our continued tenure of this planet.

We end this brochure with an illustration - which like all illustrations is inadequate, yet may be helpful:

Consider if you will a series of concentric spheres, one within another- like the carven ivory balls or nested ivory eggs familiar in the Orient. These are separate and free to move within each other --

Consider that a radius be extended, from the center of the innermost ball to the surface of the outermost. Follow this line in your thought, inward from the outside. For the point where the radius passes through the surface of the outside ball, there is a corresponding point on the inside surface - and another corresponding point on the outside of the second ball - and on the inside of the second ball - on the outside of the third ball, and on its inside. So on to the center.

Assume that there is no "space between" the balls. (For what is "space between" any two objects, anywhere? "Empty space" is a fiction, but the ethers are omnipresent. )

Now let us say that any object, or any condition, on any surface of any concentric sphere, can emerge at a corresponding point on any surface of any other sphere - along the line of the imagined radius (or along any line).

If there is no space to be crossed, no time will be required for the emerging.

Let us name these concentric spheres as space-time frames of reference. To pass from one space-time reference frame to another, is not a matter of "crossing" millions of light-years of "space". Objects emerge from one frame to another.

An object emerges when its energy is converted - when its vibratory rate is altered. Emergence is not, in essence, a space-time phenomenon. An invisible Disc is composed of etheric substance. The vibratory rate of this material is altered (perhaps only by the play of mind-energy on the ethers); then it comes within our range of perception- it emerges into our spectrum of color and tangibility. When the energy is reconverted, the disc 'fades out'.

In the case of the Fortean falls - all kinds of objects which have 'fallen from the sky' - there has been a spontaneous emergence of objects from the etheric plane onto our own. Since the etheric plane contains duplicates of all earth objects, these fallen objects are tangible, visible, and (when they persist) capable of chemical analysis - i.e., they resemble earth-substances and objects because they are modified etheric duplicates.

Not only objects - but people! What is called teleportation in time-and-space is an emergence from one space-time frame into another. The person thus teleported has no sense of time lost in transition. "Abductions" by the Etherian visitors, and many 'mysterious disappearances'are to be expressed in terms of emergence - a changing of vibratory rates. Identity of a person or object persists because - to put it very crudely - the "same wave" has slope and crest and trough. An object does not'really' cease to exist or become something else, simply because it passes out of the range of our perceptions.

- Meade Layne, M.A.
Director, BSR.

San Diego, Calif.
November, 1953

# THE SPACE - SHIPS OF OAHSPE

References to ships used for travel between planets and various divisions of the etherean heavens.

Several types of ships are mentioned and described in terms we can partially comprehend. Some of these ships will accomodate many millions of spirits, some go on journeys of thousands of years. As we, on the corporeal earth, have many sizes, types, and kinds of ships for travel on water and in the air, so do those above and beyond us. Many types are mentioned in Oahspe, a few given below. First number is the page, the second the verse. Where reference is in upper book ' is used to separate the two; where reference is in bottom book : is used.

Orion Port-au-gon, adavaysite, airiatas, avalanzas, es'elene, koa-loo, obejia are different types of ships used for travel in etherean regions or interplanetary space. Otevans and some fire-boats are apparently used to travel in the atmosphrean heavens of the earth. Arrow ships are used for super-speed travel both in atmospherean & etherean regions.

49:18 port-au-gon
52:32-34 abattos
91:5
125:4-9 ad-av-ay-sit
129-8 airiata
130:1 avalanza
134:12 Ship of Fire.
134:14-21
136:2-9
142:2-5 arrow-ship
143:10
144:1 Es'elene adavansit
145:7
150:5 Otevan
166:14 ariata
167:27 Fire-ship
170:9 obejia
173'12
174'4-7
180:13 koa-loo
186:4
196:2-9
210:1
220:3
223:12-13
234:13-14
249:8
255:34
256:14
517:6-9
262:1-3 & 25
265:2
277:30
286:7
289:6
298:32
299:7
303:13-20
306:14
312:10
316'13-15 & 19-24
323'13
388:3-6
412:10
420:8-9
429:9
439'8
463'3
464:2
469:5-7
470:2-5
471:8-12
472:4 School Ships
473:1-6
487:9 & 1 upper book.
492'2-11
522'15
523'23-24
732:17 & 5
733:12-13
734:9 & 9-10

- Data supplied by:
Wing Anderson -
2208 W. 11th Street
Los Angeles 6, California.

Oct. 31, 1953

YIPE FROM HEADQUARTERS:

For one thing, if you are subscribing to both RR (as a BSR Assoc.), and to Clips & Quotes, please be tolerant of occasional repetitions of items We want to be sure that some of these reach everybody on our mailing list.

And if some of the announcements (as in this current CQC-9) have all the air of being merely advertisements of BSR publications, please note that they are really inserted simply to let our Associates know part of what is going on at Hdqrs.

And if we are slow in answering even the most interesting letters, it's because we can't get anybody to arrange a 36-hour day for us.

Also, your Director has about a dozen book-length manuscripts on technical subjects - fascinating, but no desert island to retreat to for the reading of them. ( Send them along but be patient).

Since Round Robin (and CQC and other publications) is a good deal like a 'house organ' and is addressed primarily to Associates, I take this occasion to remark to 'you-all' that while our office work and expenses have greatly increased, 'cash received' has not kept up with them --

And that if some publications (as by W.D.P.e.g.) can ask for and get donations of $500-$1000, there seems no reason why we should not ask our Associates to take a look at the check stubs and see if the balance will stand a small whittle or two. (We hate to mention this but our creditors feel no reluctance at all) --

We have been advised repeatedly toraise the price of membership - which includes Round Robin - but don't like to do this. Well, our mailing list is about 800 names ( and we probably reach about 2500 by the pass-around circulation), and if even half of the 800 true and tried (badly tried?) friends would donate about 5 iron men (also known as moola) we would be quite happy for months to come - maybe could find more bad news for you, 'times bein' wat they be'.

Painfully

Meade L. ----

Furthermore and besides: If some of you get two of these pages (with RR and CQC), it's only that somebody's slip is showing (at Hdqrs.) ---

And additionally and naturally, some of our friends, having read this, will now please skip it - since they have already been extra-helpful.

## PUBLICATIONS

TODAY'S REVOLUTION IN WEATHER. William J. Baxter. Pub. by International Economic Research Bureau, 68 William St., N.Y.5. 131 pgs. A startling summary of world conditions in connection with the northward movement of the heat zone. $1.00.

FLYING SAUCER REVIEW. Pub. by Elliott Rockmore. G.P.O. Box 853, Brooklyn 1, N.Y. - 16 pgs., printed. An admirable summary of recent data, from the U.S. and foreign countries. "Reports studied on the factual basis that the phenomena are caused by craft of one or more extra - terrestial races." 5 issues for $1.00.

POPULAR AWAKENING: A book-ms by Hugh A. Brown, 141 Park Lane, Douglaston 63, N.Y. The entire ms is not in print but a 4-page printed folder can be obtained from Mr. Brown which gives a good idea of this very important material. (send postage).

THE ROUNDHOUSE: Four large-size pages in extra-large type (for which many thanks!). Material in issue 3, vol. II is of unusual quality & deserves recognition. "No subscription fee other than an active and truthful interest..." Pub. by the Cup & Saucer Club, Maquoketa, Iowa. Neal Kearney, Ed. Rt. 3, Maquoketa. (Issue 3 vol.2 is current).

PROCEEDINGS OF THE COLLEGE OF UNIVERSAL WISDOM. Edited by Theodore Berger, Box 45, Joshua Tree, Calif. Issues at hand (Vol.I, nos.1-2) contain material received through G.W.Van Tassel from the "Space People" (Discs, "Saucers"). The scientific concepts appear to coincide fairly well with those given by the M.P. Controls at San Diego. No charge, but donations accepted, to apply to the work only.

ATLANTIS - A Journal of Research, Edited by Egerton Sykes. Markham House Press, 31 King's Road, London S.W.3, Eng. Bi-monthly, $2.00; singles .40 (The current issue reprints an article by Assoc. Edward S. Schultz, from Round Robin, on Weather Abnormalities & the Atomic Bomb - but transposes the title with that of another article on "Atlantean Sites").

MID-PACIFIC MAGAZINE endeavors to print "true pictures of phases of life in the Pacific. Published "quarterly or oftener", by Editors Riley Crabb (BSR Assoc.) and Charles Kong. Mr. Crabb has long been a helpful correspondent in our BSR activities. Subscr. 12 issues, $3.00. Single, .25. Box 1513, Honolulu, T.H.

THE CASE FOR VEGETARIANISM is the title of "Lesson 12", issued by the Holloway School of Philosophy & Religion. Box 27866, Los Feliz Sta., Los Angeles 27, Calif. Dr. Gilbert Holloway, D.D.,Ph.D.,is one of our best known and most helpful Associates; those in need of personal help will do well to consult him.

BSRA PUBLICATIONS: Release 10-C-53: a M.P. seance transcript;technical material, $1.00 -- Cancer, Polio, & Radionics, by Dr.N.K. Edgars, $1.00 -- Koch Treatment, by M.L., $1.00 -- Bio-Genesis, by Mark Gallert, $1.00 -- Q Energy Film, $1.00 -- Memo. of the M.P. Seances,Nos. 11-12-13; $1.50 ea. -- Ether of Space, by M.L., $1.00 -- Aurameter Book, V.L. Cameron, $3.00. -- Seance Transcript No.25, ready by Nov. 23. Singles .50 (non-subscribers).

Back nos. of RR may be had from Mrs.Helen Lotreck, C/o 4763-14th Ave., No. St. Petersburg 7, Fla.

NOTATION FOR ALL BSR ASSOCIATES:

With reference to the "Plan for Financing BSR Activities": It should be understood that anyone who desires to do so can take advantage of the reduced rates for BSR publications, without investing in the $100 bond. The inducement for buying the bond is simply, that if the bond is held till maturity the purchaser not only gets the entire cash investment returned, but all the publications for the term specified.

COMMUNICATION FROM THE YADA on the Nature of the Aeroforms and the Intelligences Operating them: (a summary):

..... These Beings are not as horrible as some of them might seem (due to their unusual forms. It is true that many of them are not of man-form, and being of a much higher mentation they do not possess our emotional responses. They are no more likely to react to what man may think of as good and evil, than man would consider what the ant or the cockroach may feel about the same. Nevertheless these beings have no evil intent - for if so they could have taken over or destroyed the earth aeons ago.

The secret service closed one publication (not BSR) simply because they feared they feared the information might lead to panic among the over-emotional.

It is true that the Ethereans have in the past taken large groups as well as single individuals from the earth and placed them on other bodies in space, both in and outside of your solar system, and it is likely they will continue to do this from time to time. Or even to use a human being for experimental purpose, much as your men of science do with animals. There is no more violent and cruel a being in existence anywhere in the universe, than man. (You have no grounds for moral re - proaches against the Etherean peoples).

As to the question: Why do space beings need to use the disc craft and other forms, if they are dwellers in space? Why can they not move about without a machine of any kind? This is best answered by another question - Man himself is a space being; why does he find it necessary to create a form to move about in? Men and the Ethereans alike are purely mental beings,& ARE everywhere in consciousness, which IS space - but the phenomena of life require form-building. All forms are made up of varying degrees of universal life energy and are manifestations of the same. When the Ethereans desire you to know of their presence they must create form, so that you can become aware of them through your measuring rods called the sense of the body.

Earth man need have no fear of these beings, unless he attacks them or becomes too inquisitive - in which case it is likely they will retaliate in like manner.

Y.di S.
11-24-'53

We recommend that the foregoing statement by the Yada be read with profound attention. (ml).

New Printing of Part I of the Magic Bag should be available about February 1st, 1954. Price $3.00 - or $2.00 to those who have purchased the other volume, Part II, at $3.00.

The communication from the Yada di Shi'ite comes through the deep trance mediumship of Mark Proberts, which has been under constant study by the BSR Associates for some eight years past. (ml).

(Insert page for RR IX-4 and for separate distribution).

# METALLIC CONE AND PYRAMID EFFECTS

By: Verne L. Cameron

This morning, while treating a sore place in my groin by the use of a 22-inch aluminum cone with which I have successfully treated various afflictions previously, I discovered some new effects on my aura which I had not found before.

The cone is made of aluminum, from a thirty-inch circle of light gauge aluminum, (other metals will do), with a wide segment cut out to center, permitting the balance to be rolled into about a 22-inch cone and riveted so that the angle is exactly 45 degrees on a side or 90 degrees included angle. The base was then flanged and a circular plate of the same metal was crimped on to close the bottom. Before doing so, however, a small hole was drilled through the apex or vertex, and a brass winding screw was locked in place to provide an electrical connection at the point. A hole drilled at a spot in the flanged rim allows a wire or ring to be put in for hanging the cone on the wall. I believe it is better about 6 feet up.

This cone (any size works, the bigger the better) when hanging with the base against the wall, throws a powerful beam of force almost identical to the human AURIC RAY or force, and at the same time it seems identical to the rays reflected from underground oil or water, in fact the similarity is so great in each case that they intermingle, and one amplifies the other.

This beam seems to be accumulated along the sides of the cone and thrown off the apex in a 10-inch beam to a measured distance of one-half mile, and 150 feet or more in diameter at the outer end.

By attaching an insulated electric wire to the screw, this current of a very short wave-length and high frequency can be conducted to any distance and if a copper scouring pad (the kitchen variety) or a lead plate is attached to the other end of the wire, it may be used as an applicator in conducting the ray to any part of the body for the treatment of skin diseases as well as nervous disorders.

When the wire is attached to one of my Ray-Gun, it is prevented from spreading, and at a distance of sixty-eight hundred feet in one test it was apparently undiminished.

To find and define these forces I use one of my Aurameters - sensitive, yet rugged instruments now used in many parts of the world by many doctors and experimenters for all manner of purposes, such as finding and outlining the Auric envelope around the human body, the strange figures over the head, the wings, the halo, the beams emitted from various light and heat sources, thought-pictures, signature - patterns, charges around holy or religious objects (idols, statues, Rosaries, Crucifixes, etc.) pipelines, underground water, oil, emotional and telepathic beams, diseased tissues,, teeth, displaced vertebrae, old injuries, even Spirit forms.Many of these forces draw the Aurameter toward them from a distance and then tend to carry it along their path exactly as a blast of air will draw feathers into it, or as a jet of water catches a ping-pong ball, and carries it to the top and holds it there.

While the copper Applicator was on my left groin, I happened to try my left hand for Aura. Instead of the normal 2-inch one from the palm, I found a rod of force <u>two feet</u> long projecting from my hand, which swept around in an arc as I turned my palm from vertical to horizontal, wafting the pointer of the Aurameter back and forth as the beam struck it and was turned away.

With the Applicator in contact with my solar-plexus all aura disappeared from my body, the same with the Applicator on the upper or lower end of my spine, even the beam from the left eye was almost absent. I then tried this with my wife as the subject, and found the cone seemed to rob her of vital or Vitic energy with the Applicator on her solar-plexus as even her halo was absent, but when her palms were turned upward in the attitude of supplication, a great inverted cone of force rose from each palm, there was a ten-foot halo flat on her head, she had thirteen-foot wings, and a six-foot beam projected from her pineal gland. This is the first time I have ever found any force from the pineal.

With the Applicator in her right hand, her Aura was normal except for a ten-foot beam from her heart, exactly like the emotional beam which comes from the same spot under stress of strong emotion. With the Applicator in her left hand, there was a six-foot beam from the pineal, aura missing, wings and halo were gone. With the Applicator under her right foot, the results duplicated those on the left hand and solar-plexus. With it in contact with the left foot there was nothing but a ten-foot halo. On the spine it was the same, except there was not even the halo. We then connected the wire to the Pyramid (same size as the cone) and intercepted the Cone ray with the Pyramid base, Applicator in left hand. The aura was now normal except for being twelve inches deep all over her body.

While both the Cones and the Pyramids draw their energy from the ether (not air), there is some subtle difference, probably in their wave-length, which gives them entirely different characteristics, for while the Pyramid has many of the same actions, even when made of paper or cardboard, as when made of metal, a Cone made of paper has no value whatever unless it is covered with metal foil to give it an electrically conductive surface.

In these tests I use a Pyramid made of aluminum, 25 inches on a side and 24 inches along the corners to the peak or vertex, in order to test it in conjunction with the Cone, knowing that the Cone energy has the properties of electricity in many ways, also many characteristics of light.

The Pyramid is open at the bottom, unlike the Cone, and also has the electrical connection in the vertex, in this case a "banana type" phone tip connector for quick connecting. To make the Pyramid I cut a circle of aluminum with a radius of 24 inches, then I laid out four spaces 25 inches wide around the edge, cutting across, not following the rim. Then allowing one inch on one edge for lap, I "broke" the corners at a right angle and spot-welded the lap. (Riveting will do as well.) Also the bottom edge is turned up inside for about a half inch for stiffness.-Actually I had a tin-smith make the Pyramid as I directed, thereby getting a smoother job.

Now, by connecting the Cone to the Pyramid by a wire between the apexes, and suspending both, the Cone with its base against a wall, and the Pyramid in an upright position in a place where I had previously found the existence of both water and oil under the surface, by means of the Aurameter I noted that after a lapse of a few minutes I could no longer find the emanations from the water, and after 30 minutes I could find no indication of oil within 650 feet of the Pyramid. though it had registered directly under that spot previously. This shows a time-lag effect, and that the Cone-force was driving the Pyramid-force into the ground where, without the Cone, the force would have stopped at ground level. Both forces evidently ionize the ether, above the surface as well as below ground. This force may be found with the Aurameter, and it is found to follow the same angle as the Pyramid entirely to the ground, though the Pyramid is suspended high above.

On April 4th last Spring, I placed a Gillette safety-razor blade under a small replica of the Great Cheops Pyramid (as is also the aluminum one.) This one was made of cardboard 3 - 1/8 inches base and 3 inches on the angle corners, following

like experiments in Europe where they had been found to have strange properties. The Great Pyramid, as you may know, is sometimes called "God's Holy Mark", as described in the 19th chapter of Isaiah, 19th and 20th verses.

This razor blade gave me ONE HUNDRED and THIRTY-NINE clean shaves before I was forced to sharpen it, and many more after sharpening it twice.

A two-ounce piece of fresh raw pork mummified under another in six weeks, and a large piece of fresh raw beef did likewise in about 3 weeks, both remaining perfectly fresh and edible even yet, and they have been in my shaving kit for several months without benefit of a pyramid. Milk will sour but will not become rancid if kept under one of these little cardboard replicas. In Europe it is believed they must be kept with one face due north, though I doubt this is necessary- though I did mark off the position and kept mine "oriented". Milk turned to delicious cheese in a month.

At one time I was troubled with a severe toe ache for several days. One evening it became almost unbearable, and seeing the Cone hanging on the wall I connected it to the metal Pyramid and placed the latter over my feet. The pain left almost at once and never returned.

In using one of the arrangements for healing, however, one should bear in mind the various effects on the natural forces in placing the Applicator so as not to interfere with the normal Life-forces.

I failed to mention that a large piece of watermelon under a 6-inch Pyramid dried down into a thin flake of the consistency of a dried apricot, and is still edible and good.

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The Aurameter instrument is priced at $15.00, and may be obtained from Rev. V.L. Cameron, Rt. 1, Box 1120, Elsinore, Calif. Orders may also be sent to BSRA Hdqrs., 3524 Adams Ave., San Diego 16, Calif.

The book entitled The Aurameter (mimeo., 80 pgs) may also be had from Rev. Cameron, or from BSR Hdqrs., @ $3.00

PYRAMID AND CONE CONNECTED BY COPPER WIRE:

BORDERLAND SCIENCES RESEARCH ASSOCIATES --Publications as of NOVEMBER, 1953.
3524 Adams Avenue, San Diego 16, California.

BSRA 1. Experiments Of Morley-Martin & Dr. C, W. Littlefield..... $1.00.
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NOTE:- DESCRIPTIONS of these and other items will either be sent separately on request, or enclosed herewith.

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